

| SOUTHERN CROSS TIME SHEET | | FOR OFFICE USE ONLY | |
|---------------------------|---------------|---------------------|--|
| NURSE | | | |
| PRACTICE NAME | ADDRESS | | |

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| NURSE | | | |
| PRACTICE NAME | ADDRESS | | |

| | DATE | START | FINISH | LUNCH | HOURS |
|--|------|-------|--------|-------|-------|
| MON | | | | | |
| TUES | | | | | |
| WED | | | | | |
| THUR | | | | | |
| FRI | | | | | |
| I CONFIRM THAT THE ABOVE NAMED HAS BEEN ENGAGED BY ME IN ACCORDANCE WITH YOUR TERMS OF BUSINESS. I CERTIFY THAT THE TOTAL HOURS ARE CORRECT AND THAT I AM LIABLE FOR AN ENGAGEMENT FEE SHOULD I EMPLOY THE ABOVE FOR ANY PERIOD. | | | | | |
| TOTAL | | | | | |

| | DATE | START | FINISH | LUNCH | HOURS |
|--|------|-------|--------|-------|-------|
| MON | | | | | |
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